

RECEIVED

By Ellen Agro at 1:30 pm, Mar 05, 2020



TOWN OF MENDON

BOARD OF SELECTMEN

Mendon Town Hall

20 Main Street

Mendon, Massachusetts 01756

Telephone: (508) 473-2312

Fax: (508) 478-8241

bosadmin@mendonma.gov

Christopher Burke, Chair

Mark W. Reil, Jr.

Lawney Tinio

*******NOTICE OF A PUBLIC HEARING*******
Town of Mendon

The Board of Selectmen will hold a public hearing in the Upper Town Hall, 20 Main Street, Mendon, MA on the **10th** of the month of **March 2020** at **6:30 p.m.**, to consider the application for the Transfer of License, Pledge of License and Change of DBA, for the off-premises-15, Package Store, All Alcoholic Beverage License from **P and P Liquors Inc. DBA Pop N Kork to Shriji Ne Sang Corp DBA Liquor World at 1A Cape Road, Mendon, MA 01756** under MGL Ch. 138, S 15. All interested parties will be given an opportunity to be heard.