



TOWN CLERK STAMP:

## NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Dec. 21<sup>st</sup>, 2022**

TIME OF MEETING: **1pm**

LOCATION OF MEETING: **Hybrid**

<p style="text-align: center;"><b><u>In-Person:</u></b></p> <p style="text-align: center;">Mendon Town Beach 45 Taft Ave Mendon, MA</p>	<p style="text-align: center;"><b><u>Remote Participation</u></b></p> <p style="text-align: center;">Microsoft Teams meeting Join on your computer, mobile app or room device <a href="#">Click here to join the meeting</a> Meeting ID: 215 204 410 666 Passcode: CJERwz <a href="#">Download Teams</a>   <a href="#">Join on the web</a> <b>Or call in (audio only)</b> <a href="#">+1 347-467-1434,,961343942#</a> New York City Phone Conference ID: 961 343 942#</p>
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## PARKS 12/21/22 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
  - a. 1/11/22, 1/18/22, 2/15/22, 4/26/22, 5/4/22, 5/26/22, 6/30/22, 7/28/22, 9/2/22, 9/6/22, 12/16/22
3. **New Business**
  - a. Aire Visit and discuss town beach project
  - b. Discuss FY24 Budget
  - c. Discuss 2023 summer programming
  - d. Discuss 2023 summer hiring
  - e.
4. **Old Business**
  - a. n/a
5. **Facility Use**
  - a. Discuss spring 2023 use
  - b. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Adjourn**