

RECEIVED

By Ellen Agro at 2:05 pm, Mar 10, 2020 TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Parks Commission

DATE OF MEETING: March 16th, 2020

TIME OF MEETING: 6:30 pm

LOCATION OF MEETING:

Mendon Town Hall, Parks Office (Basement)

20 Main St.

Mendon, MA

PARKS 3/16/20 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - a. 12/18/18
 - a. 2/18/19
 - b. 3/4/19
3. **New Business**
 - a. Discuss Nipmuc Youth Baseball sponsorship signage
 - b. Discuss proposed batting cage(s)
 - c. Interview candidates for 2020 summer season
 - d. Consider hiring candidates for 2020 summer season
 - e. Discuss and consider signing contract for 2020 field fertilization
4. **Old Business**
 - a. Update on 2020 Summer Programs and 2020 Employment
 - b. Update on Beach Trees and Landscaping
 - c. Update on FY21 Budget and Revolving Account
5. **Facility Use Requests**
 - a. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Discuss next meeting date(s)**
8. **Adjourn**