



# TOWN OF MENDON

Finance Committee  
[fincomm@mendonma.gov](mailto:fincomm@mendonma.gov)

Mike Jones, Chairman  
Mike Ammendolia, Vice Chairman  
Norm Round  
John Hodgens  
Nicholas Ciantra  
Mike Krager  
Ron Zammuto

## MEETING MINUTES

**Meeting Date:** Tuesday, January 25, 2022  
**Time Called to Order:** 6.30 PM  
**Time Adjourned:** 8.15 PM  
**Location:** Town Hall - Main Meeting Room  
**Meeting Chair:** Mike Jones  
**Recorder:** Jeanne Davoren

<u>Member:</u>	<u>Present</u> <sup>1</sup>	<u>Remote</u> <sup>2</sup>	<u>Member</u>	<u>Present</u>	<u>Remote</u>
Jeanne Davoren	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Nicholas Ciantra	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	John Hodgens	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Ammendolia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Krager	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Norm Round	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ron Zammuto	<input checked="" type="checkbox"/>	<input type="checkbox"/>

<b>Topic Name</b>	<u><b>Approval of Minutes</b></u>
<b>Summary:</b>	Mike A moved, seconded by Mike K to approve minutes of Dec 15 as read VAU Mike A moved, seconded by Mike K to approve minutes of Jan 12 as read VAU
<b>Decisions Made:</b>	
<b>Actions to be Taken:</b>	
<b>Related Documents or Exhibits:</b>	

<b>Topic Name:</b>	The purpose of this meeting is to review and discuss the Fire Dept Budget information which Chief Kessler sent to Fin Com
<b>Summary:</b>	Mike K asked the Fire Chief to give him a copy of his budget in KVS, Mike A asked that when he requests info from the dept heads he should please share that with other members. Mike K will do. Chairman Mike J will ask Jeanne Berthold, Principal Assessor, to come in and give us a summary of the Cherry sheet etc so that Fin Com members can better understand it. Much more discussion about the process which this committee is confused about, hoping for more clarity and communication IN THE IMMEDIATE FUTURE.
<b>Decisions Made:</b>	
<b>Actions to be Taken:</b>	
<b>Related Documents or Exhibits:</b>	

<sup>1</sup> If "Present" contains an "x" that person was physically present.

<sup>2</sup> If "Remote" contains an "x" that person participated remotely according to 940 CMR 29.10(5) a through e as approved by the Meeting Chair.