

## TOWN OF MENDON

Finance Committee fincomm@mendonma.gov

Mike Merolli, Chairman Mike Ammendolia Heather Allcock Norm Round John Hodgens Nicholas Ciantra

## **MEETING MINUTES**

Monday, May 17, 2021 **Meeting Date:** Time Called to Order: 7.00 PM **Time Adjourned:** 8.15 PM Location: Town Hall - Main Meeting Room **Meeting Chair:** Mike Merolli Recorder: Jeanne Davoren Present<sup>1</sup> Remote<sup>2</sup> Member: Member **Present** Remote Jeanne Davoren Heather Allcock Mike Merolli  $\boxtimes$ John Hodgens  $\boxtimes$ Mike  $\boxtimes$ Nicholas Ciantra  $\boxtimes$ Ammendolia Norm Round  $\Box$ Virtual Meeting- Called to order at 6:00PM; Jeanne read the ground rules for this meeting as it was being conducted remotely, consistent with Governor Baker's Executive Order of March 12, 2020 due to the current State of Emergency in the Commonwealth as a result of the outbreak of the COVID-19 Virus. Roll call was taken by Jeanne to identify the members present. **Approval of Minutes Topic Name** None approved **Summary: Decisions Made:** Actions to be Taken: **Related Documents or Exhibits:** This meeting was called to order to attend the Board of Selectmen's **Topic Name:** informational meeting on the Master Plan. Dominique DuTremble from CMRPC explains the process and the timelines that will be used to develop and launch, hoping the master plan for Mendon will be completed by June 2022. She said they will be hoping to launch the first of Summary: several surveys by June 21, 21 and she walked through the questions to make it more clear to the committee how they will be proceeding. They will be explaining the surveys to the people in hopes that they will get maximum participation. Nick Ciantra will be the Fin Com member that will sit on the Master Plan **Decisions Made:** Committee. Actions to be Taken:

<sup>&</sup>lt;sup>1</sup> If "Present" contains and "x" that person was physically present.

<sup>&</sup>lt;sup>2</sup> If "Remote" contains an "x" that person participated remotely according to 940 CMR 29.10(5) a through e as approved by the Meeting Chair.