



# TOWN OF MENDON

Finance Committee  
[fincomm@mendonma.gov](mailto:fincomm@mendonma.gov)

Mike Krager, Chairman  
Nicholas Ciantra, Vice Chairman  
Adam Griffin, Clerk  
Mike Jones,  
Mike Ammendolia  
John Hodgins  
Ron Zammuto

## MEETING MINUTES

**Meeting Date:** Wednesday, March 01, 2023  
**Time Called to Order:** 7:00 PM  
**Time Adjourned:** 7:42 PM  
**Location:** Town Hall - Main Meeting Room  
**Meeting Chair:** Mike Krager  
**Recorder:** Adam Griffin

| <u>Member:</u>   | <u>Present</u> <sup>1</sup>         | <u>Remote</u> <sup>2</sup>          | <u>Member</u> | <u>Present</u>           | <u>Remote</u>                       |
|------------------|-------------------------------------|-------------------------------------|---------------|--------------------------|-------------------------------------|
| Mike Krager      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Mike Jones    | <input type="checkbox"/> | <input type="checkbox"/>            |
| Nicholas Ciantra | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | John Hodgins  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mike Ammendolia  | <input type="checkbox"/>            | <input type="checkbox"/>            | Adam Griffin  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Ron Zammuto      | <input type="checkbox"/>            | <input type="checkbox"/>            |               | <input type="checkbox"/> | <input type="checkbox"/>            |

| Topic Name                     | <u>Approval of Minutes</u><br><u>None</u> |
|--------------------------------|---|
| Summary:                       |   |
| Decisions Made:                |   |
| Actions to be Taken:           |   |
| Related Documents or Exhibits: |   |

|                      |  |
|----------------------|--|
| Topic Name:          | FY24 Budget Review, held within the Selectmen's Meeting.   |
| Summary:             | Meeting was opened at 7:00PM by Mike Krager. Mike Fitzpatrick of Blackstone Valley Regional Vocational Technical High School reviewed their proposed 2024 budget. No significant increases from past year, potential need for capital borrowing in 2025. Electronic copies of the report were not available to remote participants and will be distributed after the meeting.<br>No additional comments or questions were noted from the committee.<br>With no other questions, Mike Krager dismissed the meeting at 7:45pm. |
| Decisions Made:      |  |
| Actions to be Taken: |  |

<sup>1</sup> If "Present" contains an "x" that person was physically present.

<sup>2</sup> If "Remote" contains an "x" that person participated remotely according to 940 CMR 29.10(5) a through e as approved by the Meeting Chair.

|                                       |  |
|---------------------------------------|--|
| <b>Related Documents or Exhibits:</b> |  |
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