



# TOWN OF MENDON

Finance Committee  
[fincomm@mendonma.gov](mailto:fincomm@mendonma.gov)

Mike Krager, Chairman  
Nicholas Ciantra, Vice Chairman  
Adam Griffin, Clerk  
Mike Jones,  
Mike Ammendolia  
John Hodgens  
Ron Zammuto

## MEETING MINUTES

**Meeting Date:** Wednesday, February 15, 2023  
**Time Called to Order:** 6:56 PM  
**Time Adjourned:** 7:56 PM  
**Location:** Town Hall - Main Meeting Room  
**Meeting Chair:** Mike Krager  
**Recorder:** Adam Griffin

<u>Member:</u>	<u>Present</u> <sup>1</sup>	<u>Remote</u> <sup>2</sup>	<u>Member</u>	<u>Present</u>	<u>Remote</u>
Mike Krager	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Jones	<input type="checkbox"/>	<input type="checkbox"/>
Nicholas Ciantra	<input type="checkbox"/>	<input checked="" type="checkbox"/>	John Hodgens	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Ammendolia	<input type="checkbox"/>	<input type="checkbox"/>	Adam Griffin	<input type="checkbox"/>	<input type="checkbox"/>
Ron Zammuto	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

Topic Name	<u>Approval of Minutes</u> <u>None</u>
Summary:	
Decisions Made:	
Actions to be Taken:	
Related Documents or Exhibits:	

Topic Name:	FY24 Budget Review, held within the Selectmen's Meeting.
Summary:	<p>Meeting was opened at 6:56PM by Mike Krager.</p> <p>Departmental budgets reviewed include Forestry/Tree Warden, Water, Recreation, Parks and Historical Committee. BVT budget review was postponed.</p> <p>Overall budgets remained relatively flat as initially reviewed in prior meetings other than routine increases and contractual obligations. A discussion of Forestry/Tree prior year increased spending and approved overage ensued, FY24 amounts are back in line with prior years outside of special approved spending in FY23. New water regulations are in the works but costs are unknown at this point, potentially add an article for new water treatment for town</p>

<sup>1</sup> If "Present" contains an "x" that person was physically present.

<sup>2</sup> If "Remote" contains an "x" that person participated remotely according to 940 CMR 29.10(5) a through e as approved by the Meeting Chair.

	<p>water sources. Parks will seek RFPs for a building for offices/storage as they currently do not have a dedicated space to operate in 2025.</p> <p>No additional comments or questions were noted from the committee.</p> <p>With no other questions, Mike Krager dismissed the meeting at 7:56pm.</p>
<b>Decisions Made:</b>	
<b>Actions to be Taken:</b>	
<b>Related Documents or Exhibits:</b>	