

Finance Committee
fincomm＠mendonma．gov

Meeting Minutes

Mike Krager，Chairman
Nicholas Ciantra，Vice Chairman
Adam Griffin，Clerk
Mike Jones，
Mike Ammendolia
John Hodgens
Ron Zammuto

| Meeting Date： | Wednesday，January 18，2023 |
| :--- | :--- |
| Time Called to Order： | 7．00 PM |
| Time Adjourned： | 8：30 PM |
| Location： | Town Hall－Main Meeting Room |
| Meeting Chair： | Mike Jones |
| Recorder： | Adam Griffin |


| Member： | Present ${ }^{1}$ | Remote ${ }^{2}$ | Member | Present | Remote |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mike Krager | $\square$ | $\square$ | Mike Jones | 区 | $\square$ |
| Nicholas Ciantra | $\square$ | $\square$ | John Hodgens | 区 | $\square$ |
| Mike Ammendolia | $\square$ | $\square$ | Adam Griffin | 区 | $\square$ |
| Ron Zammuto | ® | $\square$ |  | $\square$ | $\square$ |


| Topic Name | Approval of Minutes |
| :--- | :--- |
| Summary： |  |
| Decisions Made： |  |
| Actions to be Taken： |  |
| Related Documents or <br> Exhibits： |  |


| Topic Name： | FY24 Budget Review，held within the Selectmen＇s Meeting． |
| :--- | :--- |
|  | Meeting was opened at 7：00PM by Mike Jones．Kim Newman reviewed the <br> preliminary budget report and difference to previous year reports due to the <br> pending upgrade of the accounting／general ledger system and related <br> spreadsheets to support the budget worksheet as well as a crosswalk to the <br> new layout／design of the departments． <br> The departments reviewed included Assessors Office，Fire，and Police．No <br> comments or questions were noted from the committee other than general <br> discussion and it was noted that this preliminary budget still had variable items <br> not yet confirmed，such as heathcare rates，school budget，and other various <br> contracts and will change as those items are confirmed． <br> With no other questions，Mike Jones dismissed the meeting at 8：00pm． |

[^0]
## Decisions Made:

Actions to be Taken:
Related Documents or Exhibits:


[^0]:    ${ }^{1}$ If＂Present＂contains and＂$x$＂that person was physically present．
    ${ }^{2}$ If＂Remote＂contains an＂$x$＂that person participated remotely according to 940 CMR 29．10（5）a through e as approved by the Meeting Chair．

