



# TOWN OF MENDON

Finance Committee  
[fincomm@mendonma.gov](mailto:fincomm@mendonma.gov)

Mike Jones, Chairman  
Mike Ammendolia, Vice Chairman  
Norm Round  
John Hodgens  
Nicholas Ciantra  
Mike Krager  
Ron Zammuto

## MEETING MINUTES

**Meeting Date:** Wednesday, February 02, 2022  
**Time Called to Order:** 6.30 PM  
**Time Adjourned:** 8.45 PM  
**Location:** Town Hall - Main Meeting Room  
**Meeting Chair:** Mike Jones  
**Recorder:** Jeanne Davoren

<u>Member:</u>	<u>Present</u> <sup>1</sup>	<u>Remote</u> <sup>2</sup>	<u>Member</u>	<u>Present</u>	<u>Remote</u>
Jeanne Davoren	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Nicholas Ciantra	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	John Hodgens	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Ammendolia	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Mike Krager	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Norm Round	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ron Zammuto	<input checked="" type="checkbox"/>	<input type="checkbox"/>

<b>Topic Name</b>	<b><u>Approval of Minutes</u></b> <b><u>NONE</u></b>
<b>Summary:</b>	
<b>Decisions Made:</b>	
<b>Actions to be Taken:</b>	
<b>Related Documents or Exhibits:</b>	

<sup>1</sup> If "Present" contains an "x" that person was physically present.

<sup>2</sup> If "Remote" contains an "x" that person participated remotely according to 940 CMR 29.10(5) a through e as approved by the Meeting Chair.

<b>Topic Name:</b>	Attendance at Select Board Meeting
<b>Summary:</b>	<p>The purpose of this Fin Com meeting was to attend the Selectboard meeting to listen to the Dept Heads on the schedule to explain their FY23 Budgets. Mike Kramer expresses a wish to have information in the hands of the Fin Com a week before the Dept heads meets with Fin Com so they have the info to review.</p> <p><b><u>Highway Director Alan Tetreault</u></b> explained his budget is level funded except for Building Maintenance asking \$20K more and Storm Water management asking \$20K more as well.</p> <p><b><u>Town Clerk Ellen Agro</u></b> explains she has a small increase allowing for the increase in voting sites from 1 to 2, and because there will be 3 elections in FY23, plus the price of dog tags has increased so there will be a slight increase there,</p> <p><b><u>Library Director Andrew Jenrich</u></b> reviewed the hours the library has been open during Covid and now the current increase in hours to keep it opened longer as the townspeople have been asking for more open hours and more regular times for the open hours. He is looking for 10 additional pay hours as a result of this request: 5 for admin time and 5 for hours open time.</p> <p><b><u>Police Chief David Kurczy</u></b> reviewed the Police Budget asking for a 10% increase over all of which 6% would be for salaries. He also explained the result in budgetary monies as a result of the Dispatching which is now regionalized.</p> <p><b><u>Fire Chief Bill Kesler</u></b> reviewed his budget. He had shared most of this information in a letter which the Fin Com had received earlier and he went ahead and clarified the information with the BOS.</p>
<b>Decisions Made:</b>	
<b>Actions to be Taken:</b>	
<b>Related Documents or Exhibits:</b>	