



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

## **Notice of Meeting**

**March 15, 2017**

**Upper Town Hall**

**7:00 PM**

## **Board Members**

**Richard W. Schofield, Jr., Chairman**

**Mark W. Reil, Jr.**

**Christopher Burke**

## **Agenda**

## **Cancelled**

**RECEIVED**

*By M. Bonderenko Town Clerk at 2:18 pm, Mar 13, 2017*

1. Open Meeting & Pledge
2. Citizen Statements & Petitions
3. Joint Meeting with Finance Committee to Review Budget
4. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.