

LEGAL NOTICE

A public hearing will be conducted on Thursday evening, February 25, 2016 at 8:00 p.m. with the Conservation Commission at the Mendon Town Hall in accordance with the Wetlands Protection Act, M.G.L. c.131, §40 to review a Request for Determination of Applicability to construct a four bedroom home with attached garage on Ashkins Drive, Mendon, MA 01756 (Assessor's Map 17-103-1).

Damon Tinio, Chairman