## TOWN CLERK STAMP:

## **NOTICE OF MEETING**

## COMMISSION NAME: CONSERVATION COMMISSION DATE OF MEETING: THURSDAY JANUARY 8, 2015 TIME OF MEETING: 7:30 P.M. LOCATION OF MEETING: TOWN HALL

## AGENDA

**RECEIVED** By Mendon Town Clerk at 11:28 am, Jan 06, 2015

- 1. 7:30 PM Call to Order
- 2. Review revised plans for 5 Strawberry Ln (Fred Lapham)
- 3. Accept December 18, 2014 Minutes
- 4. Determine future meeting dates
- 5. Discuss status of work at 32 Quissett Rd
- 6. Review submission for Annual Town Report
- 7. Review Notice of Right of Way Management from NSTAR (Comment period ends Feb 6)
- 8. Signatures needed: Jurisdictional Project Determination 106 Providence St 14x20 shed (Mike Landry)
- 9. Items not reasonably anticipated 48 hours in advance of the meeting
- 10. Adjourn