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By Mendon Town Clerk at 10:45 am, Jul 02, 2014

TOWN CLERK STAMP:

NOTICE OF MEETING

COMMISSION NAME: CONSERVATION COMMISSION

DATE OF MEETING: WEDNESDAY JULY 9, 2014

TIME OF MEETING: 7:30 P.M.

LOCATION OF MEETING: TOWN HALL

AGENDA

- 1. 7:30 PM Call to Order
- 2. 7:45 PM Notice of Intent hearing three bedroom home & septic system 42 Quissett Rd (Michael Yerka)
- 3. 8:00 PM Notice of Intent hearing industrial warehouse 5 Morrison Dr (Michael Sugrue)
- 4. Jurisdictional Project Determination 8 Park St boat dock (Bob Litchfield)
- 5. Certificate of Compliance 12 Cadman Rd (John Roche)
- 6. Accept June 4, 2014 Minutes
- 7. Signatures needed:
 - a. Jurisdictional Project Determinations:
 - i. 87A Park St 20x40 in ground pool (David Carnaroli)
 - ii. 45 Crestview Dr replace & extend deck (Joseph Houde)
 - iii. 143 Hartford Ave E apartment addition (Dick Skinner)
 - iv. 56 Bellingham St 20' underground pipe to divert excess water (Sonnet Consigli)
 - v. 149 Uxbridge Rd natural gas line (Ian Davies)

- 8. Determine future meeting dates (Scheduled: July 23)
- 9. Items not reasonably anticipated by the Chairman 48 hours in advance of the meeting
- 10. Adjourn