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By eagro at 5:08 pm, Nov 13, 2022

**TOWN OF MENDON**  
**CONSERVATION COMMISSION**

20 Main Street  
Mendon, Massachusetts 01756  
Phone: (508) 634-6898 Fax: (508) 478-8241  
Email: [mchuck@mendonma.gov](mailto:mchuck@mendonma.gov)  
[mendonma.gov/conservation-commission](http://mendonma.gov/conservation-commission)

**Date of Meeting: November 17, 2022**  
**Time of Meeting: 7:00 P.M.**  
**Location of Meeting: Hybrid/Remote**

In Person	Remote Participation
<p>Remote/Microsoft Teams, Mendon Town Hall Meeting room, 2<sup>nd</sup> floor, 20 Main st, Mendon, MA</p>	<p>Microsoft Teams meeting</p> <p><b>Join on your computer, mobile app or room device</b></p> <p><a href="#">Click here to join the meeting</a></p> <p>Meeting ID: 237 526 614 199 Passcode: epkNPz</p> <p><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p><b>Or call in (audio only)</b></p> <p><a href="tel:+13474671434973088804">+1 347-467-1434,,973088804#</a></p>

**Agenda**

1. Accept Meeting Minutes of October 13, and October 27<sup>th</sup>, 2022
2. **7:15 Public Meetings/Public Hearings**

**35-37 Hastings St, and 18-20 Washington St: Issuing of Continuance for December 8<sup>th</sup>:** DEP File Number 218-0831, Presentation of NOI by Wetland Scientist Tom Schutz Goddard Engineering for applicant John Nanart.

**Request for Extension of Order of Conditions DEP File No. 218-0628 Miscoc Springs Subdivision (formerly Sylvan Springs):** Submitted by Frederick Lapham, PLS Shea Engineering & Surveying, Inc.: Wish to discuss the Extension of the Order of Conditions.

**3 Forest Park Dr.:** Discussion of property, and agreement to sign certificate of compliance following site walk conducted by conservation commission member and clerk.

**Update:** Decayed/Hazardous ash tree removal for homeowners at 19 Taft ave.

3. Review any activity since last meeting
4. Items not reasonably anticipated 48 hours in advance of the meeting
5. Adjournment

*The chair reserves the right to call items on the agenda out of the order shown here.*