

**NOTICE OF MEETING**

COMMISSION NAME: Conservation Commission

DATE OF MEETING: Thursday, October 10, 2019

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: 18 Main St. (Lower Level)

**AGENDA**

1. Sign previously approved Order of Conditions for 20 Emerson St. (DEP # 218-0786)
2. Sign previously approved Order of Conditions for 75 Millville St. (DEP # 218-0787)
3. Sign previously approved Certificate of Compliance for 106 Uxbridge Rd. (DEP # 218-0773)
4. **7:15 PM:** Public Hearing: Notices of Intent for a Comprehensive Permit Subdivision at 22 Dudley Rd. (DEP # not yet assigned)
5. **7:30 PM:** Public Hearing: Abbreviated Notice of Resource Area Delineation for 41 Milford St. (DEP # 218-0788)
6. Discuss site inspections at 106 Uxbridge Rd. (DEP# 218-0731)
7. Assign Conservation Commission representative to Stormwater Task Force
8. Correspondence:
  - a) Communication re: scheduling posted joint meeting with Board of Health
  - b) Lake Nipmuc water quality testing results for June, July, August, 2019
9. Accept Meeting Minutes of September 26, 2019
10. Items not reasonably anticipated 48 hours in advance of the meeting
11. Adjourn

The Chair reserves the right to call items on the agenda out of the order shown here.