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*By M. Bonderenko Town Clerk at 11:54 am, Jan 09, 2017*

The Board of Selectmen and the Community Preservation Committee hereby gives notice that there will be a Public Hearing January 23, 2017 at 7:00 pm in the Mendon Town Hall, 2nd floor meeting room, 20 Main Street, Mendon, MA to receive comments on the five-year Land Use Program (copies of which can be found at [www.mendonma.gov](http://www.mendonma.gov) or the Town Clerk's Office) and to hear suggestions for Community Preservation Act funded projects. All are welcome. For questions, email [communitypreservation@mendonma.gov](mailto:communitypreservation@mendonma.gov).