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*By mtetreault at 10:51 am, Sep 13, 2016*



## TOWN OF MENDON

### BOARD OF SELECTMEN

Mendon Town Hall  
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Mark W. Reil, Jr. Chairman  
Richard W. Schofield, Jr.  
Christopher Burke

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**\*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\***  
**Town of Mendon**

In conformity with the requirements of M.G.L. Ch. 82 S. 22, the Board of Selectmen hereby gives notice that it will hold a Public Hearing **September 19, 2016** at **7:00 pm** in the **Town Hall** upper meeting room, **20 Main Street, Mendon**, to consider laying out and accepting **Strawberry Lane, Mendon, MA**. All interested parties will be given an opportunity to be heard.