



# TOWN OF MENDON

## BOARD OF SELECTMEN

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Richard W. Schofield, Jr. Chairman  
Mark W. Reil, Jr.  
Christopher Burke

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### \*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\*

#### Town of Mendon

**RECEIVED**

*By M. Bonderenko Town Clerk at 8:53 am, Aug 01, 2016*

In conformity with the requirements of M.G.L. Ch. 166 §22, the Board of Selectmen hereby gives notice that it will hold a Public Hearing **August 4, 2016** at **6:30 pm** in the **Town Hall** upper meeting room, **20 Main Street, Mendon**, to consider the request of Verizon New England Inc. and Massachusetts Electric Company (NGRID) to place one(1) jointly owned pole numbered T.2-5/E.2-5 on the southerly side of Southwick Street at a point approximately one thousand forty (1,040) feet westerly from the center line of Asylum Street and one(1) jointly owned pole numbered T.1-5/E.1-5 on the northerly side of Southwick Street at a point approximately one thousand three hundred twenty (1,320) feet westerly from the center line of Asylum Street All interested parties will be given an opportunity to be heard.