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TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

Monday, March 30, 2015

Fire Dept., 8 Morrison Drive

2:30 PM

Board Members:

Michael Goddard, Chair

Mark Reil

Rich Schofield

Agenda

1. Open Meeting
2. Executive Session M.G.L. C.30A Sec.21 to conduct strategy sessions with respect to collective bargaining with the Mendon Coalition of Police, AFL-CIO Local 188, Mendon Police Civilian's Employees Association, Mendon Permanent Fire Fighters Union and Town Hall Employees Union
3. 3:00 p.m. Executive Session M.G.L. C.30A Sec.21 to conduct collective bargaining session with the Police Civilian's Employees Association
4. 4:00 p.m. Executive Session M.G.L. C.30A Sec.21 to conduct collective bargaining session with the Mendon Coalition of Police
5. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
6. Adjournment