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By M. Bonderenko Town Clerk at 9:35 am, Mar 07, 2018



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

March 12, 2018

Mendon Town Hall

8:00 PM

Board Members

Christopher Burke, Chairman

Mark W. Reil, Jr.

Richard W. Schofield, Jr.

Agenda

1. Executive Session Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) to conduct strategy session in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. Adjournment