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By Mendon Town Clerk at 2:30 pm, Jul 16, 2015



TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting Monday, July 20, 2015 Mendon Town Hall 20 Main Street 6:00 p.m.

Board Members:

Mark W. Reil, Jr. Chair Richard W. Schofield, Jr. Christopher Burke

<u>Agenda</u>

- 1. Open Meeting and Pledge
- 2. Adoption of Minutes of Previous Meetings:
 - a. Regular Session May 26, 2015
 - b. Executive Session June 16, 2015
- 3. Citizen Statements and Petitions
- 4. New Business:
 - a. Consider Application for Special License Justine Brewer, Event Tent @ Southwick's Zoo, 5 Southwick Street
 - b. Consider Petition for Change of DBA License, Imperial Ballroom LLC, 6 Nipmuc Drive
 - c. Schedule Future Meetings
- 5. Executive Session M.G.L. C.30A Sec.21 to conduct strategy sessions with respect to collective bargaining with the Town Hall Employees Union, the Mendon Coalition of Police, AFL-CIO Local 188, Mendon Police Civilian's Employees Association & Mendon Permanent Fire Fighters Union
- 6. 7:00 p.m. Executive Session M.G.L. M.G.L. C.30A Sec.21 to conduct collective bargaining session with the Mendon Coalition of Police, AFL-CIO Local 188
- 7. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting
- 8. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.