## **RECEIVED**

By M. Bonderenko Town Clerk at 9:55 am, Apr 05, 2018



## TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting April 10, 2018 Mendon Upper Town Hall 7:00 PM <u>Board Members</u> Christopher Burke, Chairman Mark W. Reil, Jr. Richard W. Schofield Jr.

## **AGENDA**

- 1. Attend the Police Station Building Committee Meeting
- 2. Adjournment