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*By M. Bonderenko Town Clerk at 10:27 am, May 22, 2017*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

**Notice of Meeting**

**May 24, 2017**

**Mendon Upper Town Hall**

**7:00 PM**

**Board Members**

**Richard W. Schofield, Jr., Chairman**

**Mark W. Reil, Jr.**

**Christopher Burke**

**Agenda**

1. Attend Police Station Building Committee Meeting
2. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.