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By M. Bonderenko Town Clerk at 12:15 pm, Apr 27, 2017

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

May 1, 2017

Mendon Town Hall

6:00 PM

Board Members

Richard W. Schofield, Jr., Chairman

Mark W. Reil, Jr.

Christopher Burke

Agenda

1. Open Meeting & Pledge
2. Citizen Statements & Petitions
3. Correspondence to the Board
4. Consider Approving Special Alcohol License-Applicant: E.A.R.T.H. Ltd @ Southwick's Zoo, 2 Southwick Street. Event Date/Time: June 30, 2017 5 PM – 8:30 PM
5. Consider Approving Junk License for Bob White, 50 Cape Road
6. Purpose for Executive Session, M.G.L. c.30A, § 21(a)(7) to comply with, or act under the authority, Exemptions (b) & (d) to the Public Records Law.
7. Purpose for Executive Session M.G.L. c.30A, § 21(a)(3) to discuss strategy with respect to collective bargaining of all Town Unions, if an open meeting may have a detrimental effect on the bargaining of the public body and the chair so declares.
8. Discussion of Fire Management Letter
9. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
10. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.