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By M. Bonderenko Town Clerk at 11:58 am, Jan 14, 2016



TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
Wednesday, January 20, 2016
Mendon Town Hall
7:00 PM

Board Members:

Mark W. Reil, Jr. Chairman Richard W. Schofield, Jr. Christopher Burke

<u>Agenda</u>

- 1. 7:00 p.m. Open Meeting & Pledge
- 2. 7:00 p.m. Adoption/Amendment of Minutes of Previous Meetings:
 - a. Amend Regular Session Minutes of November 17, 2015
 - b. Adopt Regular Session Minutes of January 7, 2016
- 3. 7:00 p.m. Citizen Statements and Petitions
- 4. 7:15 p.m. New Business:
 - a. Discuss FY17 Budget
- 5. 7:25 Town Administrator's Report
- 6. 7:30 p.m. Purpose #1 for Executive Session (M.G.L. C.30A §21) to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.
- 7. 8:30 p.m. Purpose #2 for Executive Session (M.G.L. C.30A §21) to conduct a strategy session with respect to collective bargaining with the Mendon Permanent Fire Fighters Union
- 8. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 9. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.