

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
Monday, August 18, 2014
Mendon Town Hall
7PM

Board Members:

Michael Goddard, Chair Mark Reil Rich Schofield

Agenda

- 1. Open Meeting and Pledge
- 2. Adoption of Minutes of Previous Meetings
 - a. Regular Meeting and Executive Session July 21, 2014
 - Executive Session Meeting of March 5, 2014 and Amended Regular Meeting of March 5, 2014
- 3. Citizen Statements and Petitions
- 4. Correspondence to the Board
- 5. Presentations and Proclamations
 - a. Consider Establishing Senior Citizen Day, Sunday Sept. 21, 2014
 - b. Consider Proclaiming Robin Fletcher 2014 Senior Citizen of the Year
- 6. Department, Board, and Commission Reports
 - a. Bill McHenry, Affordable Housing Coordinator & Green Communities Coordinator

7. Old Business:

- a. Discuss Spectra Energy's Request for Work on Colonial Drive
- b. Consider Signing Mendon Permanent Firefighters Union Contract
- c. Continue Discussion on Board's FY15 Focus
- d. Continue Discussion on Senate Bill 2813, An Act Upgrading Mobile
 Broadband Coverage in the Commonwealth
- e. Consider Scheduling November Special Town Meeting November 5
- f. Review Town Meeting Time Line
- g. Discuss Appointing Members to 350th Anniversary Committee

8. New Business:

a. Consider Granting Permit for Fiesta Shows-Carnival, 35 Milford Street,
 Sept. 25-28

- b. Consider Special License Application for Steve Uliss, 21-Plus Event at 35
 Milford Street, September 6
- c. Consider Signing Contract with Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
- d. Sign State Primary Warrant
- e. Consider Re-appointing Andrew Jenrich, Library Director
- f. Consider Appointment of Tom Hackenson, 21 Kinsley Lane, Board of Assessors
- g. Consider Appointing Bill McHenry, Green Communities Program Manager
- h. Discuss Candidates for Open Clerical Position
- i. Discuss Future Meeting Dates
- 9. Town Administrator Report
- 10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 11. Executive Session(s):
 - a. To conduct strategy session with respect to collective bargaining with the Town Hall Union, Mass. Coalition of Police, AFL-CIO Local 188, Mendon Police Civilian Employees Union and Mendon Permanent Firefighters Union
 - b. To conduct contract negotiations with Linda Hawkes, Treasurer/Collector
 - c. To conduct contract negotiations with Kimberly Newman, Town Administrator

12. Adjournment