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By M. Bonderenko Town Clerk at 10:35 am, Sep 12, 2016

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

September 14, 2016

Mendon Town Hall

6:30 p.m.

Board Members

Richard W. Schofield, Jr., Chairman

Mark W. Reil, Jr.

Christopher Burke

AMENDED

Agenda

1. 6:30 p.m. Open Meeting and Pledge
2. 6:30 p.m. Continuation of a Public Hearing to consider an application for an alteration of premises of an all alcoholic beverages license for Imperial Ballroom LLC. dba Grandview, 6 Nipmuc Drive, Mendon, MA 01756 under MGL Ch. 138, S. 12
3. 6:45 p.m. Consideration of a request to allow Troop 1 Mendon Boy Scouts to camp on Inman Hill 9/16-9/17
4. 6:50 p.m. Consideration of a temporary housing permit for 138 Blackstone St.
5. 7:00 p.m. Attend Police Station Building Committee Meeting
6. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
7. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.