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*By Mendon Town Clerk at 1:12 pm, Jun 10, 2015*

# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

## **Notice of Meeting**

**Tuesday, June 16, 2015**

**Fire Station, 8 Morrison Dr.,  
Mendon**

**7:00 PM**

## **Board Members:**

Mark Reil, Chairman

Rich Schofield

Christopher Burke

## **Agenda**

1. Open Meeting and Pledge
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Old Business:
  - a. Discuss Five-Year Land Use Plan
5. New Business:
  - a. Discuss Disposition of Highway Department's Surplus 1985 International Ten-Wheeler
  - b. Sign Chapter 90 Installing drainage pipe and catch basin drain manhole system on Bates Street for \$33,600
  - c. Sign Chapter 90 Reimbursement Request for Bates St. \$16,800 Putnam Pipe Corp.
  - d. Sign Chapter 90 Reimbursement Request for WRAP \$41,047
  - e. Discuss Sending Letter to Governor Baker Regarding Impacts of Chapter 70 Funding and Unfunded Mandates on Budget
  - f. Review Chapter 77 Transfers
6. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
7. Purpose #3 for Executive Session (M.G.L. c. 30A, s. 21): 41 Kinsley Lane (Eileen & Wallace Matthews) 7:30 p.m.
8. Purpose #6 for Executive Session (M.G.L. c. 30A, s. 21): (a) 36 Milford Street, Mendon, MA (BWC Mystic River, LLC) 7:45 p.m.; and (b) Miscoe Hill School, 148 North Avenue, Mendon, MA (DGEP Management, LLC) 8:00 p.m.
9. Adjournment

*The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*