



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
February 7, 2018
Mendon Town Hall
12:30 PM

RECEIVED

By M. Bonderenko Town Clerk at 2:15 pm, Feb 01, 2018

Board Members
Christopher Burke, Chairman
Mark W. Reil, Jr.
Richard W. Schofield, Jr.

Agenda

1. 12:30 PM Open Meeting
2. 12:30 PM Executive Session Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) To conduct a strategy session in preparation for contract negotiations with Mass. Coalition of Police, AFL-CIO Local 188 Union.
3. 1:00 PM Executive Session Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct contract negotiations with the Mass. Coalition of Police, AFL-CIO Local 188 Union.
4. Adjournment