



TOWN OF MENDON

BOARD OF SELECTMEN
20 Main Street, Mendon, MA 01756
Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

**Tuesday, Jan 31, 2017
Mendon Town Hall
6:30 PM**

Board Members

**Richard W. Schofield, Jr., Chairman
Mark W. Reil, Jr.
Christopher Burke**

Amended Agenda

RECEIVED

By M. Bonderenko Town Clerk at 1:23 pm, Jan 26, 2017

1. Open Meeting & Pledge
2. FY18 Budget Discussion
3. Discuss Funding of Police Study by CBI
4. Discuss The Emergency Transportation Services Invoice from 6/18/16 for Breno de Abreu (Continuation from the 1/23/17 Board of Selectmen Meeting)
5. Executive Session- Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct contract negotiations for the Treasurer/Collector
6. Executive Session- Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct contract negotiations with the Police Chief
7. Other Time Sensitive Topics Not Reasonably Anticipated 48 hours prior to Meeting
8. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.