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By M. Bonderenko Town Clerk at 12:38 pm, Dec 01, 2016

# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

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## **Notice of Meeting**

**Monday, December 5, 2016**

**Mendon Town Hall**

**7:00 PM**

## **Board Members**

**Richard W. Schofield, Jr., Chairman**

**Mark W. Reil, Jr.**

**Christopher Burke**

## **Amended Agenda**

1. 7:00 p.m. Open Meeting & Pledge
2. 7:00 p.m. Citizen Statements & Petitions
3. 7:35 p.m. Correspondence to the Board
4. 7:40 p.m. Consider Signing Eagle Scout Proclamation for Matthew Morano
5. 7:45 p.m. Consider whether or not to accept the most recent 61a notification on the Starrett property as a proper notification
6. 8:15 p.m. Consider Amendment to Net Metering Power Purchase Agreement
7. 8:20 p.m. Consider the Request of Art's Machine Shop
8. 8:25 p.m. Consider Signing Contract with Harpers Payroll Services
9. 8:30 p.m. Consider the Appointment of Bill McHenry as Administrative Assistant for Conservation
10. 8:35 p.m. Consider increasing the Parks Director Position to 35 Hours to Include Hours for Water
11. Other Time Sensitive Topics Not Reasonably Anticipated 48 hours prior to Meeting
12. Executive Session- Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct a strategy session in preparation for contract negotiations with the Police Chief
13. Adjournment

*The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48)*

*hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*