

**RECEIVED**

By M. Bonderenko Town Clerk at 2:43 pm, May 19, 2016



# TOWN OF MENDON

BOARD OF SELECTMEN

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## **Notice of Meeting**

**May 23, 2016**

**Mendon Town Hall**

**6:30 PM**

## **Board Members**

**Mark W. Reil, Jr., Chairman**

**Richard W. Schofield, Jr.**

**Christopher Burke**

## **Agenda**

1. 6:30 p.m. Open Meeting & Pledge
2. 6:30 p.m. Reorganize the Board
3. 6:35 p.m. Correspondence:
  - a. Consider Phat Brothers, LLC dba Mendon Twin Drive In, 35 Milford Street, to Place Promotional Trailer on 36 Milford Street (Town Owned)
4. 6:40 p.m. Purpose 3 for Executive Session, M.G.L. c.30A, § 21(a)(3): To discuss strategy with respect to Bruce A. Poirier vs. Police Department, Town of Mendon et al Worcester Superior Court Docket No.1585CV01274B
5. 6:55 p.m. Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2): To conduct strategy session in preparation for contract negotiations with Public Safety Director and/or conduct contract negotiations with the Public Safety Director
6. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
7. Adjournment

*The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*