



# TOWN OF MENDON

BOARD OF SELECTMEN  
20 Main Street, Mendon, MA 01756  
Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**  
**May 9, 2016**  
**Mendon Town Hall**  
**6:00 PM**

**Board Members**  
**Mark W. Reil, Jr., Chairman**  
**Richard W. Schofield, Jr.**  
**Christopher Burke**

## **Agenda**

1. 6:00 p.m. Open Meeting & Pledge
2. 6:05 p.m. Correspondence to the Board
3. 6:10 p.m. Meet with Town Accountant Candidate
4. 6:20 p.m. Meet with Highway Department Equipment Operator/Laborer Candidate
5. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
6. 6:30 p.m. Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2): To conduct a strategy session in preparation for and contract negotiations with Town Administrator Kimberly Newman
7. Adjournment

**RECEIVED**

*By M. Bonderenko Town Clerk at 3:36 pm, May 05, 2016*

*The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*