

## TOWN OF MENDON

## BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting Monday, March 21 2016 Miscoe Hill School 6:00 PM

Board Members
Mark W. Reil, Jr. Chairman
Richard W. Schofield, Jr.
Christopher Burke

## <u>Agenda</u>

- 1. 6:00 p.m. Open Meeting
- 2. 6:00 p.m. Adoption of Minutes of Previous Meetings:
  - a. Release Executive Session Minutes of November 9, 2015
  - b. Adopt Regular Session Minutes of January 20, 2016
  - c. Adopt Regular Session Minutes of February 16,2016
  - d. Adopt Regular Session Minutes of February 29, 2016
  - e. Adopt Executive Session Minutes of January 20, 2016
- 3. 6:05 p.m. Citizen Statements and Petitions
- 4. 6:10 p.m. Correspondence to the Board
- 5. 6:15 p.m. Consider Appointing Cheryl Spindel, 91 Providence Street, to the Board of Registrars.
- 6. 6:20 p.m. Review Selectmen's Annual Town Report Submittals
- 7. 6:25 p.m. Discuss Outstanding Warrant Article Issues
- 8. 7:00 p.m. Attend Special Town Meeting
- 9. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 10. Purpose 3 for Executive Session M.G.L. c. 30A, § 21(a)(3): To discuss threatened litigation.

## 11. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.