

## TOWN OF MENDON

## BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
Monday, June 8, 2015
Mendon Town Hall
6:00 PM

Board Members: Mark Reil, Chairman Rich Schofield Christopher Burke

## <u>Agenda</u>

- 1. Open Meeting and Pledge
- 2. Citizen Statements and Petitions
- 3. Correspondence to the Board
- 4. Old Business:
  - a. Sign June 24, 2015 Special Town Meeting Warrant
- 5. New Business:
  - Discuss Sending Letter to Governor Baker Regarding Impacts of Chapter 70 Funding and Unfunded Mandates on Budget
  - b. Discuss Endorsing Letter to Residents Regarding Override Descent
  - c. Review Chapter 77 Transfers
  - d. Earth Limited, 5 Southwick Street, Application for Special Alcohol License for June 20, 2015
  - e. Discuss Allowing Alcohol at Future Events Being Held at Southwick Wild Animal Farm, Inc., dba Southwick's Zoo, 5 Southwick Street
- 6. Town Administrator's Report:
  - a. Discuss Future Meeting Dates
- 7. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 8. Adjournment