



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

Wednesday, May 27, 2015

Fire Dept., 8 Morrison Dr.

Mendon

10:30 A.M.

Board Members:

Mark Reil, Chair

Rich Schofield

Christopher Burke

Agenda

1. Open Meeting
2. Executive Session M.G.L. C.30A Sec.21 to conduct strategy sessions with respect to collective bargaining with the Town Hall Employees Union, the Mendon Coalition of Police, AFL-CIO Local 188, Mendon Police Civilian's Employees Association & Mendon Permanent Fire Fighters Union
3. 11:00 a.m. Executive Session M.G.L. C.30A Sec.21 to conduct collective bargaining session with the Town Hall Employees' Union
4. 1:00 p.m. Executive Session M.G.L. C.30A Sec.21 to conduct collective bargaining session with the Mendon Permanent Fire Fighters Union
5. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
6. Adjournment