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By Ellen Agro at 4:07 pm, Sep 09, 2019

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
September 17, 2019
Mendon Town Hall
10:30 AM

Board Members
Christopher Burke, Chairman
Mark W. Reil Jr.
Lawney Tinio

Agenda

1. Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3):
To discuss strategy with respect to collective bargaining with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
3. Adjournment