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*By Ellen Agro at 1:30 pm, Jul 11, 2019*

## TOWN OF MENDON

Mendon Town Hall  
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Mendon, Massachusetts 01756  
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**Board of Selectmen:**

Christopher Burke Chair  
Mark W. Reil, Jr.  
Lawney Tinio

### **Public Hearing Notice**

A Public Hearing will be held on July 15, 2019 at 6:45 pm by the Mendon Board of Selectmen in the Upper Town Hall Meeting Room, 20 Main Street, Mendon, MA 01756 to consider the application for a new license to store flammables/combustibles by Abe Jreij -Gold Medalist, LLC, 25 B Cape Road Mendon, MA under M.G.L. Chapter 148 §13. All interested parties will be given an opportunity to be heard.