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By Ellen Agro at 10:48 am, May 23, 2019



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

May 28, 2019

Mendon Town Hall

6:30 PM

Board Members

Mark W. Reil, Jr., Chairman

Christopher Burke

Lawney Tinio

Agenda

1. Open Meeting and Pledge
2. Citizen Statements and Petitions
3. Board of Selectmen Reorganization
4. Correspondence to the Board
 - a) Millville Road Dumping Issue
 - b) Consider the Festival Committee's request for a toll road on Sat June 1 from 9am-12pm at the Rt 16/North Ave intersection.
 - c) Consider Junk Dealer License Renewal- 4 Main Street
5. Consider Special One Day Beer and Wine License for Brothers of the Brush-Mendon Fest
6. Festival Committee Update
7. Consider Special One Day All Alcohol License For E.A.R.T.H event- Southwick Zoo
8. Interview and Consider the Appointment of Todd Gleason to the Economic Development Committee
9. Interview and Consider the Appointment of Jane Lowell to the Local Historic District Commission
10. Interview and Consider the Appointment of Ruth P. O'Grady to the Local Historic District Commission
11. Consider Seasonal Common Victualler License- Mendon Driving Range- 37 Hastings Street
12. Consider Seasonal Entertainment License on Sunday- Mendon Driving Range- 37 Hastings Street
13. Consider Offer to Purchase Town Owned Property- 15 Inman Hill Road
14. Discuss Electronic Voting
15. Discussion with Historic Commission

16. Consider Marijuana Host Agreement
17. Consider Electricity Aggregation Plan
18. Consider Lease Agreement for New Ambulance
19. Consider Chapter 90 Request for Blackstone Street
20. Discuss Snow and Ice
21. Discuss Strategic Plan
22. Discuss Summer Building Maintenance
23. Consider RFQ for Consulting and Brokerage Services
24. Consider Eric Kinsherf CPA Contract
25. Consider Cleaning Bid
26. Consider Extending Verizon Cable Licenses
27. Consider Transfers
28. Discuss Upcoming Meeting Dates
29. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting
30. Executive Session- Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel- Library Director-contract.
31. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law