



RECEIVED

By E Agro at 3:09 pm, Jan 03, 2019

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

January 7, 2019

Mendon Town Hall

6:30 PM

Board Members

Mark W. Reil, Jr., Chairman

Christopher Burke

Agenda

1. Open Meeting and Pledge
2. Citizen Statements and Petitions
3. Correspondence to the Board
 - a) Mendon Historic Commission
4. Interview and Consider Appointment of Daniel Byer to the Historical Commission
5. Interview and Consider Appointment of Seth L. Shufro to the EDC
6. Discuss New Recycling Program- Board of Health
7. Discuss Senior Abatement Worker Program
8. Fire Department Update
9. Consider the Appointment of Nicholas Aicardi to the position of On-call Firefighter Recruit
10. Consider the Appointment of Nicholas Anderson to the position of On-call Firefighter Recruit
11. Discuss Budget
12. Future Meeting Dates
13. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting
14. Executive Session -Purpose 3, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.

Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.