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*By mtetreault at 10:57 am, Nov 05, 2018*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**

**November 7, 2018**

**Upper Town Hall**

**Meeting Room**

**7:00 PM**

**Board Members**

**Mark W. Reil, Jr., Chairman**

**Chris Burke**

**Richard W. Schofield Jr.**

**AGENDA**

1. Attend the Police Station Building Committee Meeting
2. Adjournment