

**RECEIVED**

*By E Agro at 3:27 pm, Oct 29, 2018*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**

**November 5, 2018**

**Upper Town Hall**

**Meeting Room**

**6:00 PM**

**Board Members**

**Mark W. Reil, Jr., Chairman**

**Chris Burke**

**Richard W. Schofield Jr.**

**AGENDA**

1. Join meeting with Finance Committee and Police Station Building Committee to Discuss Payment Strategy for Construction of New Police Station.
2. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting.
3. Adjournment