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By E Agro at 11:53 am, Sep 17, 2018



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
September 17, 2018
Mendon Town Hall
6:30 PM

Board Members
Mark W. Reil, Jr., Chairman
Richard W. Schofield Jr.
Chris Burke

Agenda
AMENDED

1. Open Meeting & Pledge
2. Executive Session- Purpose 1 for Executive Session, M.G.L. c.30A, § 21(a)(1) to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual – R. W. Schofield Jr.

Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.