

**RECEIVED**

*By E Agro at 2:49 pm, Aug 16, 2018*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**

**August 20, 2018**

**Town Hall**

**5:30 PM**

**Board Members**

**Mark W. Reil, Jr., Chairman**

**Richard W. Schofield Jr.**

**Christopher Burke**

**AGENDA**

1. Joint Meeting with The Police Station Building Committee
2. Adjournment