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TOWN OF MENDON

BOARD OF SELECTMEN

Mendon Town Hall 20 Main Street Mendon, Massachusetts 01756 Telephone: (508) 473-2312 Fax: (508) 478-8241

Fax: (508) 478-8241 bosadmin@mendonma.gov

Mark W. Reil, Jr. Richard W. Schofield, Jr. Christopher Burke

The Board of Selectmen will hold a public hearing in the Upper Town Hall, 20 Main Street, Mendon, MA on the 6th day of the month of August, 2018 at 6:30 p.m., to consider the application for the Transfer and Pledge of an Annual, off-premises, restaurant, all alcoholic beverages, license from MJM McCarthy Greenhouse Inc. DBA The Greenhouse Wood Fired Pub to Havco II, Inc. DBA Greenhouse Wood Fired Pub at 3 Cape Road Mendon, MA 01756 under MGL Ch. 138, S 12. All interested parties will be given an opportunity to be heard.