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TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

July 10, 2018

Mendon Town Hall

9:30 AM

Board Members

Mark W. Reil Jr., Chairman

Christopher Burke

Richard W. Schofield, Jr.

Agenda

1. 9:30 AM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3):
To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. 10:00 AM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2):
To conduct collective bargaining session with Mendon Police Civilian Dispatch Union Local 188A.
3. 11:00 AM Executive Session- Purpose 2 for Executive Session, M.G.L c.30A, § 21(a)(2): To
conduct collective bargaining session with Mass. Coalition of Police Union AFL-CIO Local 188.
4. Adjournment