

RECEIVED

By E Agro at 2:03 pm, Jun 07, 2018



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

June 12, 2018

Mendon Town Hall

12:30 PM

Board Members

Mark W. Reil Jr., Chairman

Christopher Burke

Richard W. Schofield, Jr.

Meeting

Agenda

AMENDED

1. Open Meeting
2. Consider the Request from the Nipmuc Gridiron Club to conduct a Helmut Drive Fundraiser at the Intersection of Route 16 and North Ave on Saturday, June 16, 2018 from 9 am to 12 noon.
3. 12:30 PM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
4. 1:00 PM Executive Session- Purpose 2 for Executive Session, M.G.L c.30A, § 21(a)(2): To conduct collective bargaining session with Mass. Coalition of Police Union AFL-CIO Local 188
5. 2:30 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with Mendon Police Civilian Dispatch Union Local 188A
6. Adjournment