

TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting June 12, 2018 Mendon Town Hall 9:30 AM

Board Members
Mark W. Reil Jr., Chairman
Christopher Burke
Richard W. Schofield. Jr.

<u>Agenda</u>

- 9:30 AM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3):
 To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union
 Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union
 AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon
 Permanent Firefighters Union Local 4936 I.A.F.F.
- 2. 10:00 AM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
- 3. 1:00 PM Executive Session- Purpose 2 for Executive Session, M.G.L c.30A, § 21(a)(2): To conduct collective bargaining session with Mass. Coalition of Police Union AFL-CIO Local 188
- 4. 2:30 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with Mendon Police Civilian Dispatch Union Local 188A
- 5. Adjournment