BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting May 1, 2018 Mendon Town Hall

9:30 AM

**RECEIVED** 

By M. Bonderenko Town Clerk at 2:34 pm, Apr 24, 2018

Board Members
Christopher Burke, Chairman
Mark W. Reil, Jr.
Richard W. Schofield, Jr.

## <u>Agenda</u>

- 1. 9:30 AM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
- 2. 10:00 AM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
- 3. 1:00 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mass. Coalition of Police Union AFL-CIO Local 188.
- 4. 3:00 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Police Civilian Dispatch Union Local 188A.
- 5. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 6. Adjournment