

## TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

RECEIVED By M. Bonderenko Town Clerk at 9:02 am, Apr 18, 2018

<u>Notice of Meeting</u> April 24, 2018 Mendon Town Hall 12:30 PM

<u>Board Members</u> Christopher Burke, Chairman Mark W. Reil, Jr. Richard W. Schofield. Jr.

## Agenda

- 12:30 PM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
- 1:00 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with Mass. Coalition of Police Union AFL-CIO Local 188.
- 3. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 4. Adjournment